

SPF Annual Exhibition Entry Form
Salisbury Library 8th to 30th January 2011

Date Rec: No:

Club/Society: (BLOCK CAPITALS please)

Please tick which section(s) apply:

Prints: **£12.50** PDIs: **£12.50** CD of PDI slideshow: **£5.00**

Total cheque: £..... payable to **Southern Photographic Federation**

Contact Name: (BLOCK CAPITALS)

Address:

..... Postcode:

Tel: Email:

Preview Evening: Friday 7th Jan at 7pm. To assist with the catering, please indicate how many members may wish to attend:

PLEASE DETACH AND RETAIN FOR YOUR OWN REFERENCE

Send the top part of this form with the appropriate fee to: **George A Walsh APAGB, Valetta, Deane Down Drove, Littleton, Winchester SO22 6PP**

Tel: 01962 880527

Application to take part in the Print Exhibition will be limited to the first **Thirty Nine Clubs** due to limited gallery space. **CLOSING DATE for ENTRIES is 31st AUGUST.**

At the time of entering, please send an email address for all correspondence relating to your entry in the Exhibition Catalogue to **geoffreykelland@aol.com**. If no email address is supplied, emails will be sent to your Club Secretary as listed in the SPF Handbook.

Refunds will only be made if the Exhibition is cancelled.

A digital slideshow will be available of all the Clubs' PDI entries. If your Club would like a copy for showing, please include the additional £5 with your entry fees and your CD will be posted after the Preview Evening.

Your help is always appreciated for the hanging Thursday 6th Jan or the taking down on Monday 31st Jan; both dates 10am start.

Prints: Six prints. Maximum (and preferred) dimensions, including mount, **50cm x 40cm** to SPF Reps' Meeting **Thu 18th Nov**. Please use Hard Fibre Boxes as this will give good protection when handling and makes storage a good deal easier.

Projected Digital Images (PDIs): Eight images. JPEG format only, maximum **1400 pixels wide x 1050 pixels high, sRGB**. Image file names must read as: **ExhibImageNo_Title_Author.jpg** [321_Another Brilliant Sunset_Ann Other ARPS.jpg]
Images on **CD/DVD** at SPF Reps' Meeting **Thu 18th Nov**. Should images arrive in the wrong format you will be asked to resubmit; otherwise, images will be modified to be shown where possible.

A maximum of **three entries from any one member**, of which only two may be in any one section. Either **one Print and two PDIs** or **two Prints and one PDI**. A member should only support **One Club**. Total entries: 6 Prints and/or 8 PDIs.