

SF Annual Exhibition Entry Form
Salisbury Library 5th to 26th January 2013

Date Rec: No:

Club/Society: (BLOCK CAPITALS please)

Please tick which section(s) apply:

Prints: **£15** PDIs: **£15** CD of PDI slideshow: **£5**

Total cheque: £..... payable to **Southern Photographic Federation**

Contact Name: (BLOCK CAPITALS)

Address:

..... Postcode:

Tel: Email:

Preview Evening: **Friday 4th Jan at 6:30pm**. To assist with the catering, please indicate how many members may wish to attend:

PLEASE DETACH AND RETAIN FOR YOUR OWN REFERENCE

Send the top part of this form with the appropriate fee to: **George A Walsh APAGB, Valetta, Deane Down Drove, Littleton, Winchester SO22 6PP (01962 880527)**

Application to take part in the Print Exhibition will be limited to the first **thirty-three Clubs** due to limited gallery space. **Closing date is 31st August 2012.**

At the time of entering, please send an email address for all correspondence relating to your entry in the Exhibition Catalogue to **exhibition@southernfed.org.uk**. If no email address is supplied, emails will be sent to your Club Secretary as listed in the SF Handbook.

Refunds will only be made if the Exhibition is cancelled.

A digital slideshow will be available of all the Clubs' PDI entries. Please include the additional £5 with your fees and your CD will be posted after the Preview Evening.

Your help is always appreciated for stewarding throughout the exhibition and hanging on Thursday 3rd Jan or the taking down on Monday 28th Jan; both dates 10am start.

Prints: Six prints. Dimensions of mount must be **50cm x 40cm** to SPF Reps' Meeting **Monday 12th November 2012**. You will be asked to specify the orientation of the six prints. Print numbers will be SPF Club No + Print No; for club 07 they will be 071 to 076.

Projected Digital Images (PDIs): Eight images. JPEG format only, maximum **1400 pixels wide x 1050 pixels high, sRGB**. Image file names must read as: **SPFClubNo+ImageNo_Title_Author.jpg** [for club 07, images would be numbered 071 to 078: **071_Another Brilliant Sunset_Ann Other ARPS.jpg**] Should images arrive in the wrong format you will be asked to resubmit; otherwise, images will be modified to be shown where possible. *PDIs are **not** to be sent to Reps meeting.*

Print titles+authors & PDIs emailed to **exhibition@southernfed.org.uk** by **Wed 31st October 2012**.

A maximum of **three entries from any one member**, of which only two may be in any one section. Either **one Print and two PDIs** or **two Prints and one PDI**. A member **must only support one club**. Total entries: 6 Prints and/or 8 PDIs.

For further information, including full exhibition rules see: **www.southernfed.org.uk**